

# VERMONT MENTAL HEALTH BLOCK GRANT PLANNING COUNCIL

October 21, 2022

Join by phone:  
(802) 828-7667  
Conference ID:  
363 544 752#

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## AGENDA

- |   |                   |
|---|-------------------|
| <b>I. Introductions &amp; Member Updates</b>  | <b>1:00-1:25p</b> |
| <ul style="list-style-type: none"><li>• Introductions</li><li>• DMH Staffing Updates<ul style="list-style-type: none"><li>○ MH Assistant Director of Quality</li></ul></li><li>• Member Updates<ul style="list-style-type: none"><li>○ Alice Maynard</li><li>○ Victoria Hudson</li><li>○ Daniel Blankenship, Vermont State Housing Authority</li></ul></li><li>• Recruitment<ul style="list-style-type: none"><li>○ MHBG PC Chair/Vice-Chair</li><li>○ State Social Services Representative</li><li>○ At-Large Members</li></ul></li><li>• Membership Roster Review</li></ul> |                   |
| <b>II. Review September 2022 Meeting Minutes</b>  | <b>1:25-1:30p</b> |
| <ul style="list-style-type: none"><li>• Draft September 2022 minutes (attached)</li><li>• Discussion, amendments, approval</li></ul>  |                   |
| <b>III. MHBG Updates</b>  | <b>1:30-2:00p</b> |
| <ul style="list-style-type: none"><li>• MHBG “Bipartisan Safer Communities Act” (BSCA) Supplemental Award</li><li>• FFY 2023 Vermont MHBG “Mini-Application” Update<ul style="list-style-type: none"><li>○ Approved with revisions</li></ul></li><li>• MHBG COVID Supplemental No Cost Extension Revisions</li><li>• MHBG Implementation Report (due on 12/1/2022)<ul style="list-style-type: none"><li>○ Draft to be sent to MHBG PC Members for review</li></ul></li></ul>  |                   |
| <b>IV. MHBG PC Annual Review of Initiatives</b>   | <b>2:00-2:45p</b> |
| <ul style="list-style-type: none"><li>• Ranking Funding Priorities, Assessing Financials (e.g., Invoicing), Performance/Outcome Measures</li><li>• Development of Standardized Questions for Annual Reporting Template</li></ul>  |                   |
| <b>V. Public Comment</b>  | <b>2:45-2:50p</b> |
| <b>VI. Meeting Wrap-up and Closing Comments</b>   | <b>2:50-3:00p</b> |

**VII. Adjourn**

**3:00p**

***Next Meeting: Friday, December 16, 2022 1:00-3:00p***