

## Psychedelic Therapy Advisory Working Group Agenda – 9/10/24

<p>10:30 – 10:35am</p>	<p><b>Working Group Overview:</b></p> <ol style="list-style-type: none"> <li>1. Task/charge put forth by legislature:             <ol style="list-style-type: none"> <li>a. review the latest research and evidence of the public health benefits and risks of clinical psychedelic assisted treatments; and</li> <li>b. examine the laws and programs of other states that have authorized the use of psychedelics by health care providers in a therapeutic setting and necessary components and resources if Vermont were to pursue such a program.</li> <li>c. The Working Group shall seek testimony from Johns Hopkins’ Center for Psychedelic and Consciousness Research, in addition to any other entities with an expertise in psychedelics.</li> <li>d. Report: On or before November 15, 2024, the Working Group shall submit a written report to the House and Senate Committees on Judiciary, the House Committee on Health Care, the House Committee on Human Services, and the Senate Committee on Health and Welfare with its findings and any recommendations for legislative action *Report due to AHS Oct 15*</li> </ol> </li> <li>2. Agenda/timeline             <ol style="list-style-type: none"> <li>a. Monthly, 1.5 hours total with 15 min for public comment</li> <li>b. Dates for future meetings: 7/9, 8/13, 9/10, 10/8 10:30am-12:00pm</li> </ol> </li> </ol> <p><b>Minutes:</b></p> <ol style="list-style-type: none"> <li>1. Approval of minutes from 8/13</li> </ol>
<p>10:35 – 10:40am</p>	<p><b>Ground rules for participation:</b></p> <ol style="list-style-type: none"> <li>1. Approach questions with curiosity.</li> <li>2. Use raised hand tool and chat feature</li> <li>3. Seek to stay within the scope of the specific task at hand.</li> </ol> <p><b>Outlook:</b></p> <ol style="list-style-type: none"> <li>1. Meeting #1 (7/9): Introduction to working group; begin discussing current legal landscape</li> <li>2. Meeting #2 (8/13): Wrap up landscape discussion and discuss current research, and any gaps/needs.</li> <li>3. Meeting #3 (9/10): Begin crafting recommendations to the legislature *TODAY*</li> <li>4. Meeting #4 (10/8): Finalize recommendations/ Final testimony?</li> </ol>
<p>10:40 – 11:00 am</p>	<p><b>Review of prior testimony</b></p>
<p>11- 11:15am</p> <p>11:15- 11:45am</p>	<p><b>Ohio Testimony</b></p> <p><b>Discuss report headings and any additional need for information</b></p>
<p>11:45 – 12:00pm</p>	<p><b>Public Comment</b></p>